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A meeting in a flexible-time culture like those found in South America, parts of Europe, Africa, and the Middle East is more like an evergreen tree. An agenda with a meeting start time and a topic will probably be circulated before the meeting. This will serve as the trunk of the tree. But there's no expectation that the meeting will progress in a linear manner. What seemed like a priority last week when the agenda was crafted is not necessarily the priority right now—so discussion may branch off in a new direction. Other branches may sprout as some members have urgent phone calls that take them in and out of the meeting. Or sub-groups may form within the room to discuss timely subjects linked in some way to the main meeting trunk. In flexible-time cultures, it seems clear that the most productive meetings grow _____, and the effective manager is flexible and professional enough to capitalize on priorities and changing needs as they arise. Interruptions, agenda changes, and frequent shifts in direction are seen as natural and necessary.

1. 빈칸 추론 윗글의 빈칸에 들어갈 말로 가장 적절한 것은?

① in a strictly linear order
② without any agenda
③ under one person's control
④ within a fixed time limit
⑤ in unpredictable ways

2. 주제 윗글의 주제로 가장 적절한 것은?

① why agendas should never change
② the dangers of phone calls in meetings
③ how to keep meetings on schedule
④ how meetings work in flexible-time cultures
⑤ the decline of evergreen trees

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Within liberal culture, the value of fair equality of opportunity for individuals ① outweigh the preservation of the family's integrity. In contrast, for Confucian culture, while seeking fair equality of opportunity for individuals is important, the family assumes a fundamental role in human flourishing, and living within a family institution is ② considered the essential way of life. Individuals are primarily understood as family members before they are ③ regarded as state citizens. Therefore, for Confucians, the family possesses inherent value that should never be ④ abandoned, even if it results in certain societal inequalities. Some cultures, like the liberal one, may choose to impose increasing restrictions on the role of families and implement more egalitarian government programs for education, healthcare, and other positive rights in society in the pursuit of fair equality of opportunity. On the other hand, other cultures, like the Confucian one, may prefer to primarily assign welfare responsibilities to the family, accepting inequalities stemming from the existence of the family as long as everyone's basic freedoms and rights are ⑤ safeguarded in the state.

1. 어법 윗글의 밑줄 친 부분 중, 어법상 틀린 것은?

① ② ③ ④ ⑤

2. 요지 윗글의 요지로 가장 적절한 것은?

① 두 문화 모두 가족보다 국가를 중시한다.
② 자유주의 문화는 개인의 공정한 기회 평등을, 유교 문화는 가족의 고유한 가치를 더 중시한다.
③ 유교 문화는 가족을 포기하더라도 평등을 추구한다.
④ 자유주의 문화는 가족에게 복지 책임을 맡긴다.
⑤ 모든 문화는 같은 복지 제도를 가져야 한다.

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The word “migration” is almost always reported in the popular media and even in scientific literature as a problem or a crisis. For example, migrants are assumed to overcrowd cities, clog up labor markets, and increase poverty. The other questionable assumption is that most migration is ① involuntary—people fleeing natural or man-made disasters. The reality, however, is more ② complex, and many migrants are simply seeking greater economic opportunity. Of course migration can and does create social and economic problems. But migration can also be a solution for many preexisting problems. For example, out-migration generally redistributes workers from places of labor ③ shortage to areas where there is greater demand or more opportunity. Migration is generally ④ selective of persons who are younger, healthier, more flexible, and more willing to endure hardship in hopes of a better life relative to their prospects in their places of origin. Most research that examines long-term outcomes of migration, including remittances and intergenerational mobility, finds ⑤ positive “long-term” effects on places of origin and destination.

1. 어휘 윗글의 밑줄 친 부분 중, 문맥상 낱말의 쓰임이 적절하지 않은 것은?

① ② ③ ④ ⑤

2. 제목 윗글의 제목으로 가장 적절한 것은?

① Migrants Always Flee Disasters
② Why Cities Ban Migrants
③ Migration: Not Just a Crisis but a Solution
④ Migration Increases Poverty Everywhere
⑤ The Elderly Migrate Most

정답 및 해설

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1. ⑤ 유연한 시간 문화에서는 회의가 가지를 뻗듯 새로운 방향으로 나아가므로, 가장 생산적인 회의는 '예측할 수 없는 방식으로' 자란다. ①은 글이 부정한 내용이다.

2. ④ 유연한 시간 문화의 회의는 상록수처럼 줄기(안건)에서 가지를 뻗으며, 중단과 방향 전환이 자연스럽다는 내용이다.

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1. ① 주어가 단수 the value이므로 outweighs가 알맞다. ① outweigh → outweighs.

2. ② 자유주의 문화는 기회 평등을 위해 가족의 역할을 제한하고, 유교 문화는 불평등을 감수하더라도 가족에게 복지를 맡긴다는 대조가 요지다.

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1. ③ 이주는 노동력이 '남는' 곳에서 수요가 큰 곳으로 노동자를 재분배한다. ③ shortage → surplus.

2. ③ 이주는 흔히 문제로 보도되지만, 노동력을 재분배하고 출신지와 목적지 모두에 장기적으로 긍정적 효과를 준다는 글이다.